

Best Available Copy

| CLAIMS ONLY | | | | | | | SERIAL NO. | | FILING DATE | | | | |
|--------------|----------|------|------------------------|------|------------------------|------|--------------|------|-------------|------|------|------|------|
| | | | | | | | APPLICANT(S) | | | | | | |
| CLAIMS | | | | | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | | * | | * | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | IND. | DEP. | IND. | DEP. | IND. | DEP. |
| 1 | / | | | | | | 51 | | | | | | |
| 2 | | / | | | | | 52 | | | | | | |
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| 6 | | / | | | | | 56 | | | | | | |
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| 12 | | / | | | | | 62 | | | | | | |
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| 42 | | / | | | | | 92 | | | | | | |
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| 44 | | / | | | | | 94 | | | | | | |
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| 48 | | | | | | | 98 | | | | | | |
| 49 | | | | | | | 99 | | | | | | |
| 50 | | | | | | | 100 | | | | | | |
| TOTAL IND. | 4 | | | | | | TOTAL IND. | | | | | | |
| TOTAL DEP. | 40 | | | | | | TOTAL DEP. | | | | | | |
| TOTAL CLAIMS | 44 | | | | | | TOTAL CLAIMS | | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

FORM PTO-2022 (1-98)

*U.S. GPO: 1998-443-593/89152